


THE EPISTLE OF PAUL THE APOSTLE TO THE
ROMANS

Lesson 14

The VINDICATION of the Righteousness of God: Israel's Present
(Romans 9:30 to 10:21)

THE STRUCTURE OF ROMANS

INTRODUCTION	(1:1-17)
PART 1: The REVELATION of the Righteousness of God	(1:18 to 8:39)
PART 2: The VINDICATION of the Righteousness of God	(9:1 to 11:36)
 (A) Israel's Past: The Election of God	(9:1-29)

In the previous section, God was vindicated against charges of unfairness (“Is there unrighteousness with God?”). The sovereign God declared, “I will have mercy on whom I will have mercy.”

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(A) Israel's Past: The Election of God	(9:1-29)
(B) Israel's Present: The Rejection of God	(9:30 to 10:21)

Now Paul explains why, during this present time, it is only a small portion – a remnant – of Jews who believe on Jesus as their Messiah.

There are three parts to this section:

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(A) Israel's Past: The Election of God	(9:1-29)
(B) Israel's Present: The Rejection of God	(9:30 to 10:21)
1) Israel Seeks Righteousness by Works	(9:30-33)
2) Israel Rejects Christ	(10:1-15)
3) Israel Rejects the Prophets	(10:16-21)

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Israel Seeks Righteousness by Works (9:30-33)

Romans 9:30-31

³⁰ What shall we say then?

That the Gentiles,
which followed not after righteousness,
have attained to righteousness,
even the righteousness which is of faith.

³¹ But Israel,
which followed after the law of righteousness,
hath not attained to the law of righteousness.

Why have things turned out
so differently for the Jews
and Gentiles?



THE GENTILES

were not looking for righteousness,
but found righteousness – the righteousness which is of faith.

THE JEWS

tried to earn the righteousness that comes by keeping the law
but they never could reach the perfection demanded by the law.

Israel Seeks Righteousness by Works (9:30-33)

Romans 9:32a

³² Wherefore?

Because *they sought it* not by faith,
but as it were by the works of the law.

Why didn't the Jews find
what they were looking for?



Israel Seeks Righteousness by Works (9:30-33)

Romans 9:32b-33

³² For they stumbled at that stumblingstone;

³³ As it is written,
Behold, I lay in Sion a stumblingstone and
rock of offence:
and
whosoever believeth on him shall not be
ashamed.

They stumbled over Christ!



Israel Seeks Righteousness by Works (9:30-33)

Romans 9:32b-33

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This is a combination of two passages from Isaiah:



They stumbled over Christ.



Israel Seeks Righteousness by Works (9:30-33)

Romans 9:32b-33

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³³ As it is written,

**Behold, I lay in Sion a stumblingstone and
rock of offence:**

and

whosoever believeth on him shall not be
ashamed.

This is from Isaiah 8:

¹³ Sanctify the LORD of hosts himself;
and *let him be your fear,*
and *let him be your dread.*

¹⁴ And he shall be for a sanctuary;
but for a stone of stumbling
and for a rock of offence
to both the houses of Israel,
for a gin and for a snare to the
inhabitants of Jerusalem.

¹⁵ And many among them shall
stumble, and fall, and be broken,
and be snared, and be taken.



Israel Seeks Righteousness by Works (9:30-33)

Romans 9:32b-33

³² For they stumbled at that stumblingstone;

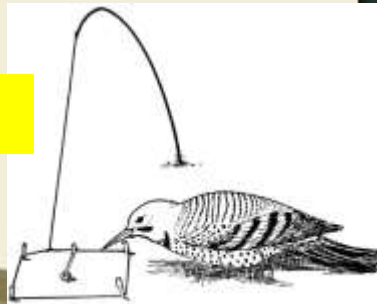
³³ As it is written,

Behold, I lay in Sion a stumblingstone and rock of offence:

and

whosoever believeth on him shall not be ashamed.

A gin is a trap for birds.



This is from Isaiah 8:

¹³ Sanctify the LORD of hosts himself;
and *let him be your fear,*
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This is from **Isaiah 28**:

¹⁶ ... Behold, I lay in Zion for a
foundation
a stone,
a tried stone,
a precious corner stone,
a sure foundation:
he that believeth shall not make
haste.



Israel Seeks Righteousness by Works (9:30-33)

Romans 9:32b-33

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a stone,
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“He will be quiet, and seek no other remedies,
but be content with Christ.” (GENEVA BIBLE NOTES)



Those who seek righteousness by works
will reject the one who offers righteousness by faith.

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Israel Rejects Christ (10:1-15)

Romans 10:1

¹ Brethren,
my heart's desire and prayer to God
for Israel is, that they might be saved.

Despite all the harm the Jews had done to Paul, his love for his people had not changed.



Israel Rejects Christ (10:1-15)

Romans 10:1

¹ Brethren,
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Webster's 1828 Dictionary

SALVATION, *noun*

[from Latin *salvo*, to save.]

1. The act of saving; preservation from destruction, danger or great calamity.
2. **Appropriately in theology, the redemption of man from the bondage of sin and liability to eternal death, and the conferring on him everlasting happiness.**



Israel Rejects Christ (10:1-15)

Romans 10:1

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Strong's Concordance

σώζω sozo {sode'-zo}

1. to save, keep safe and sound, to rescue from danger or destruction
2. to save in the technical biblical sense
 - a. to deliver from the penalties of the Messianic judgment
 - b. to save from the evils which obstruct the reception of the Messianic deliverance.



Israel Rejects Christ (10:1-15)

Romans 10:2

² For I bear them record
that they have a zeal of God,
but not according to knowledge.

He knew the Jews had a great desire
to be righteous before God. They
were ignorant of how to get there.



Israel Rejects Christ (10:1-15)

Romans 10:3-4

- 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
- 4 For Christ is the end of the law for righteousness to every one that believeth.

They looked to their own works,
and not to the work of Christ.



Israel Rejects Christ (10:1-15)

Romans 10:5

⁵ For Moses describeth the righteousness which is of the law,
That the man which doeth those things shall live by them.

In the next 5 verses, Paul compares the righteousness which is of the law and the righteousness which is of faith.



Israel Rejects Christ (10:1-15)

Romans 10:5

- ⁵ For Moses describeth the righteousness which is of the law,
That the man which doeth those things shall live by them.

This comes from Leviticus 18:

- ⁵ Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them:
I am the LORD.



Israel Rejects Christ (10:1-15)

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This is explored more fully in Galatians:



Israel Rejects Christ (10:1-15)

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That the man which doeth those things shall live by them.

Galatians 3:10-12

- ¹⁰ For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.
- ¹¹ But that no man is justified by the law in the sight of God, *it is evident*: for, The just shall live by faith.
- ¹² And the law is not of faith: but, The man that doeth them shall live in them.



This quote is from Deuteronomy 27:26:

Cursed *be* he that confirmeth not *all* the words of this law to do them.

Galatians 3:10-12

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When the Bible says “**Christ hath redeemed us from the curse of the law**” (Gal. 3:13a), this is the curse it is talking about.

Galatians 3:10-12

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James 2:10

¹⁰ For whosoever shall keep the whole law, **and yet offend in one point**, he is guilty of all.

Galatians 3:10-12

- ¹⁰ For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.
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Israel Rejects Christ (10:1-15)

Romans 10:6-8

- ⁶ But **the righteousness which is of faith** speaketh on this wise [says this],
Say not in thine heart,
Who shall ascend into heaven?
(that is, to bring Christ down *from above*.)
- ⁷ Or, Who shall descend into the deep?
(that is, to bring up Christ again from the dead.)
- ⁸ But what saith it?
The word is nigh [near to] thee,
even in thy mouth, and in thy heart:
that is, the word of faith, which we preach;

Paul now speaks of the righteousness which is of faith.



Israel Rejects Christ (10:1-15)

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- ⁸ But what saith it?
The word is nigh thee,
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that is, the word of faith, which we preach;

Paul is quoting from Deuteronomy 30:

- ¹¹ For this commandment which I command thee this day,
it is not hidden from thee,
neither *is it far off*.
- ¹² *It is not in heaven*, that thou shouldst say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
- ¹³ *Neither is it beyond the sea*, that thou shouldst say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
- ¹⁴ *But the word is very nigh unto thee*, in thy mouth, and in thy heart, that thou mayest do it.



Say not in thine heart, Who shall ascend into heaven?
(that is, to bring Christ down *from above*.)



Or, Who shall descend into the deep?
(that is, to bring up Christ again from the dead.)



Israel Rejects Christ (10:1-15)

Romans 10:9-10

- 9 That if thou shalt **confess with thy mouth** the Lord Jesus,
and shalt **believe in thine heart** that God hath raised him from the dead,
thou shalt be saved.
- 10 For **with the heart** man believeth unto righteousness;
and **with the mouth** confession is made unto salvation.

What is this word of faith that is as close to you as your mouth and heart?



Israel Rejects Christ (10:1-15)

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For the elect of God,
eternal life is a breath away.



Israel Rejects Christ (10:1-15)

Romans 10:11-13

- ¹¹ For the scripture saith,
Whosoever believeth on him shall not be ashamed.
- ¹² For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
- ¹³ **For whosoever shall call upon the name of the Lord shall be saved.**



Israel Rejects Christ (10:1-15)

Romans 10:11-13

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Whosoever believeth on him shall not be ashamed.
- ¹² For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
- ¹³ **For whosoever shall call upon the name of the Lord shall be saved.**

Some people are not happy about this:



But there is nothing *easy* about
our salvation!



Israel Rejects Christ (10:1-15)

Romans 10:14-15a

- ¹⁴ How then shall they **call** on him
in whom they have not **believed?**
and how shall they **believe** in him
of whom they have not **heard?**
and how shall they **hear**
without a **preacher?**
- ¹⁵ And how shall they **preach,**
except they be **sent?**

Paul follows these great truths with some very logical questions:

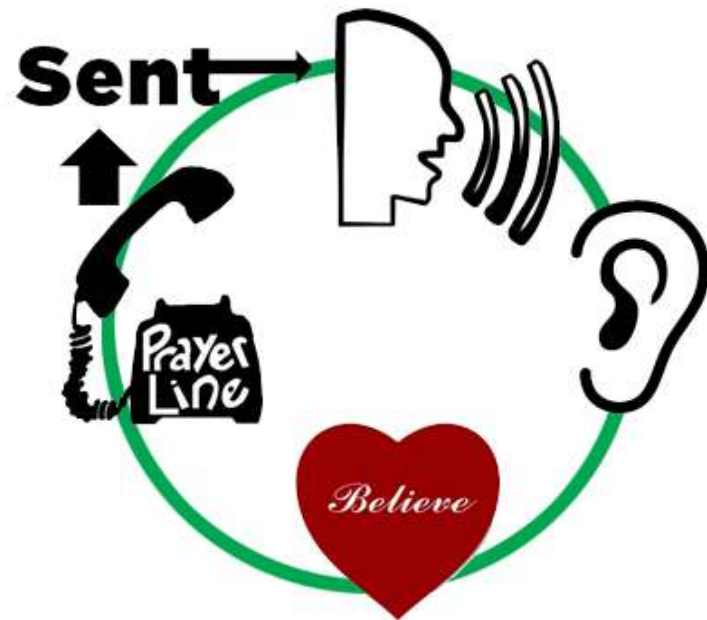


Israel Rejects Christ (10:1-15)

Romans 10:14-15a

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except they be **sent?**

This sequence is put in reverse order.



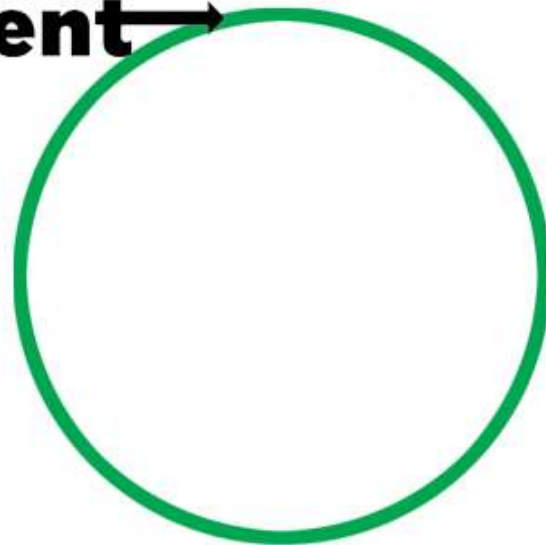
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Romans 10:14-15a

- ¹⁴ How then shall they call on him
in whom they have not believed?
and how shall they believe in him
of whom they have not heard?
and how shall they hear
without a preacher?
- ¹⁵ And how shall they preach,
except they be **sent**?

1. God **sends** a preacher

Sent →



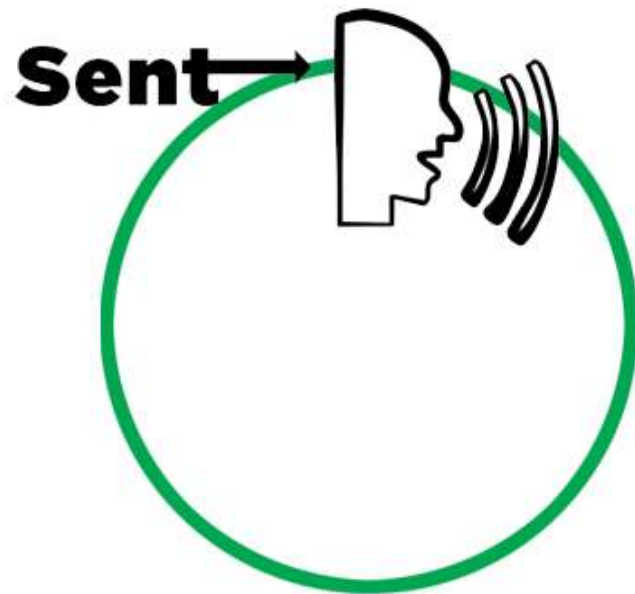
Israel Rejects Christ (10:1-15)

Romans 10:14-15a

¹⁴ How then shall they call on him
in whom they have not believed?
and how shall they believe in him
of whom they have not heard?
and how shall they hear
without a preacher?

¹⁵ And how shall they **preach**,
except they be sent?

1. God sends a preacher
2. Who **preaches** his word

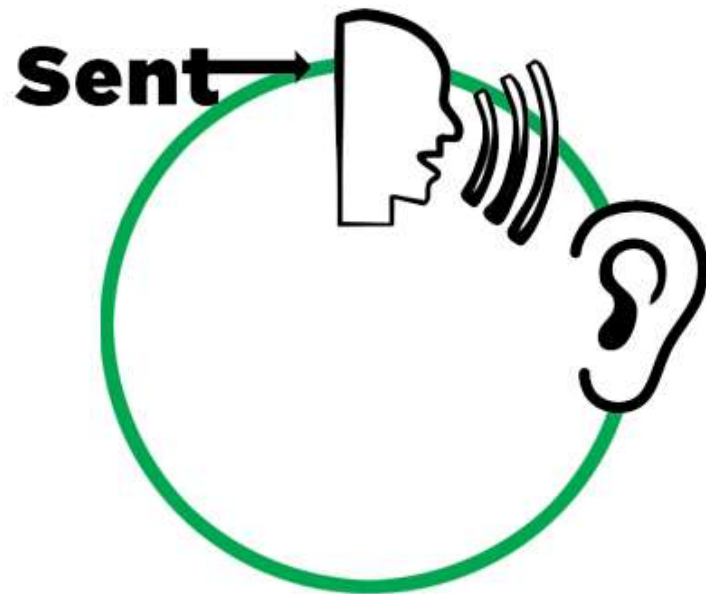


Israel Rejects Christ (10:1-15)

Romans 10:14-15a

- ¹⁴ How then shall they call on him
in whom they have not believed?
and how shall they believe in him
of whom they have not heard?
and how shall they **hear**
without a preacher?
- ¹⁵ And how shall they preach,
except they be sent?

1. God sends a preacher
2. Who preaches his word
3. So someone can **hear**

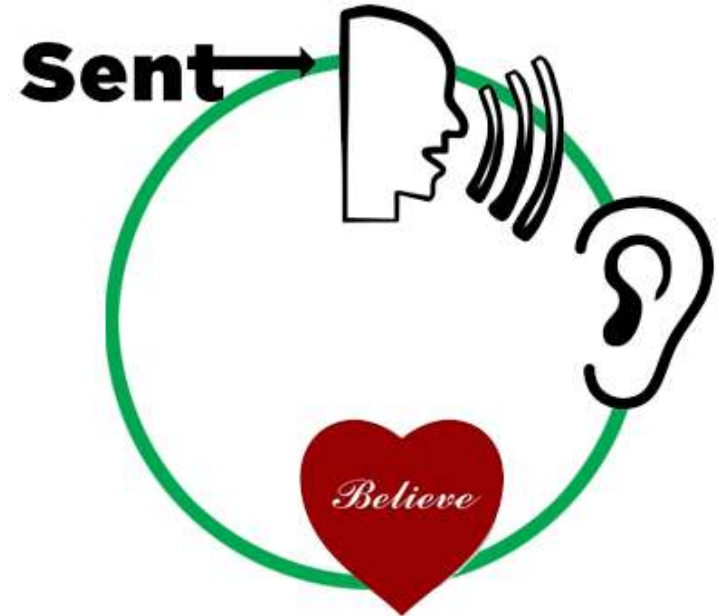


Israel Rejects Christ (10:1-15)

Romans 10:14-15a

- ¹⁴ How then shall they call on him
in whom they have not believed?
and how shall they **believe** in him
of whom they have not heard?
and how shall they hear
without a preacher?
- ¹⁵ And how shall they preach,
except they be sent?

1. God sends a preacher
2. Who preaches his word
3. So someone can hear
4. And **believe**

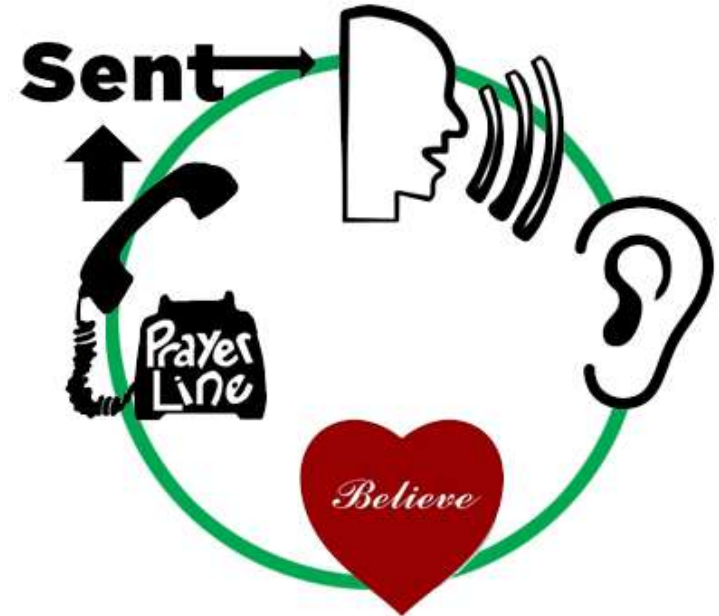


Israel Rejects Christ (10:1-15)

Romans 10:14-15a

- ¹⁴ How then shall they **call on him** in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
- ¹⁵ And how shall they preach, except they be sent?

1. God sends a preacher
2. Who preaches his word
3. So someone can hear
4. And believe
5. And **call on God**

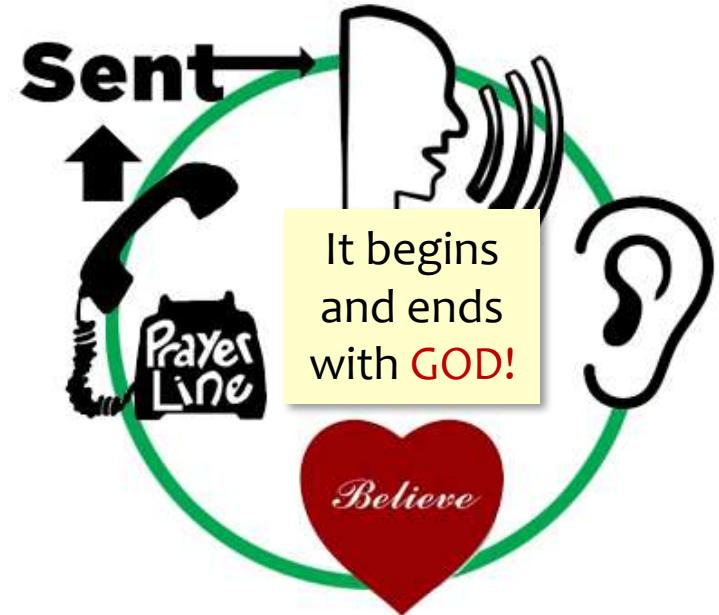


Israel Rejects Christ (10:1-15)

Romans 10:14-15a

- ¹⁴ How then shall they call on him
in whom they have not believed?
and how shall they believe in him
of whom they have not heard?
and how shall they hear
without a preacher?
- ¹⁵ And how shall they preach,
except they be sent?

1. **God** sends a preacher
2. Who preaches his word
3. So someone can hear
4. And believe
5. And call on **God**

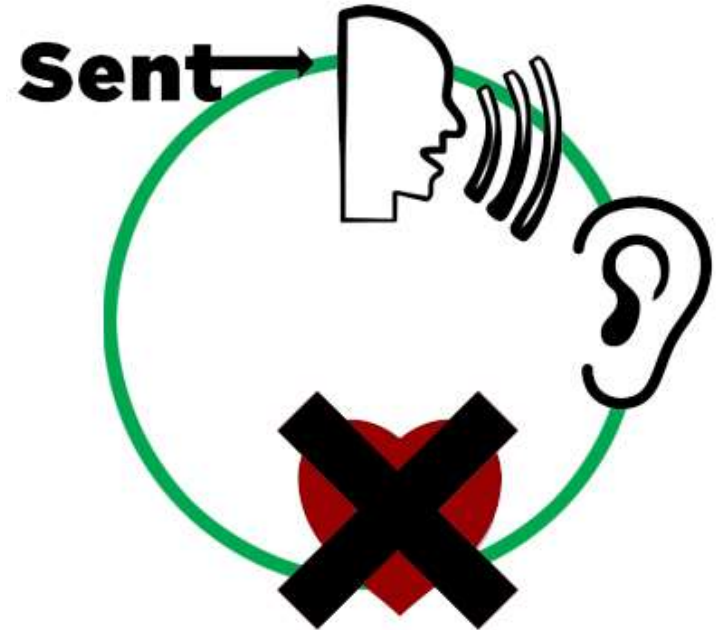


Israel Rejects Christ (10:1-15)

Romans 10:14-15a

- ¹⁴ How then shall they call on him
in whom they have not believed?
and how shall they believe in him
of whom they have not heard?
and how shall they hear
without a preacher?
- ¹⁵ And how shall they preach,
except they be sent?

But the Israelites heard God's
messengers, and **rejected** what they
heard!



Israel Rejects Christ (10:1-15)

Romans 10:15b

¹⁵ ... as it is written,

How beautiful are the feet of them that
preach the gospel of peace, and bring
glad tidings of good things!



Whether the message is accepted or
rejected, the feet that carry it are
still blessed.



Israel Rejects Christ (10:1-15)

Romans 10:15b

¹⁵ ... as it is written,

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

This is from Isaiah 52:

⁷ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!



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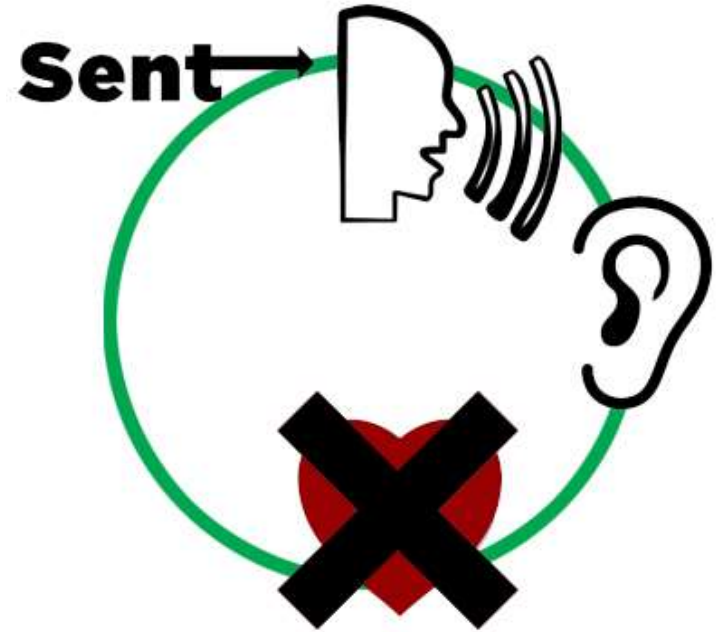
We have reached the final part of this section.

Israel Rejects the Prophets (10:16-21)

Romans 10:16

¹⁶ But they have not all obeyed the gospel.

For Esaias saith,
Lord, who hath believed our report?



Israel Rejects the Prophets (10:16-21)

Romans 10:16

¹⁶ But they have not all obeyed the gospel.

For Esaias saith,

Lord, who hath believed our report?

This is from Isaiah 53:

- ¹ Who hath believed our report?
and to whom is the arm of the
LORD revealed?
- ³ He is despised and rejected of men;
a man of sorrows,
and acquainted with grief:
and we hid as it were our faces
from him;
he was despised,
and we esteemed him not.





As he meditated upon Israel's rejection of the prophets, Paul may have thought about what Stephen said just before he was stoned to death.



Acts 7:51-52

- ⁵¹ Ye stiffnecked and uncircumcised in heart and ears,
ye do always resist the Holy Ghost:
as your fathers *did*, so do ye.
- ⁵² Which of the prophets have not your fathers persecuted?
and they have slain them which shewed
before of the coming of the Just One;
of whom ye have been now the
betrayers and murderers:

Israel Rejects the Prophets (10:16-21)

Romans 10:17-18

¹⁷ So then faith cometh by hearing,
and hearing by the word of God.

¹⁸ **But I say, Have they not heard?**

Yes verily,
their sound went into all the earth,
and their words unto the ends of the world.

Paul finishes his testimony of Israel's rejection of the prophets with two piercing questions:

Have they not heard?
Did not Israel know?



Israel Rejects the Prophets (10:16-21)

Romans 10:17-18

¹⁷ So then faith cometh by hearing,
and hearing by the word of God.

¹⁸ But I say, Have they not heard?

Yes verily,
their sound went into all the earth,
and their words unto the ends of the world.

Paul quotes Psalm 19 to show that the Jews were *never* denied the opportunity to hear.

- ¹ The heavens declare the glory of God; and the firmament sheweth his handywork.
- ² Day unto day uttereth speech, and night unto night sheweth knowledge.
- ³ *There is* no speech nor language, where their voice is not heard.
- ⁴ Their line is gone out through all the earth, and their words to the end of the world ...



Israel Rejects the Prophets (10:16-21)

Romans 10:19-21

¹⁹ But I say, **Did not Israel know?**

First Moses saith, I will provoke you to jealousy by *them that are no people*, and by a foolish nation I will anger you.

²⁰ But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

²¹ But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Yes, Israel heard.

But didn't Israel know that her rejection of the Messiah was foretold by Moses and Isaiah?

And that because of this, God would turn his heart to the people he had once rejected?



Israel Rejects the Prophets (10:16-21)

Romans 10:19-21

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This is from Deuteronomy 32:

²¹ They have moved me to jealousy with *that which is not God*; they have provoked me to anger with their vanities; and I will move them to jealousy with *those which are not a people*; I will provoke them to anger with a foolish nation.



Israel Rejects the Prophets (10:16-21)

Romans 10:19-21

¹⁹ But I say, Did not Israel know?

First Moses saith, I will provoke you to jealousy by *them that are no people*, and by a foolish nation I will anger you.

²⁰ **But Esaias is very bold, and saith,**

I was found of them that sought me not; I was made manifest unto them that asked not after me.

²¹ But to Israel he saith,

All day long I have stretched forth my hands unto a disobedient and gainsaying people.

This is from Isaiah 65:

¹ I am sought of *them that asked not for me*; I am found of *them that sought me not*:

I said, Behold me, behold me, unto a nation *that was not called by my name*.

² I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was not good*, after their own thoughts;





Israel heard the word of God.
They knew the word of God.

But still they rejected the word of God. And as a result,
God turned his heart to the Gentiles, the *unchosen* people.



What does the future hold for Israel? “Hath God cast away his people?” This is the question Paul asks and answers in Chapter 11, the subject of our next lesson.

THE STRUCTURE OF ROMANS

INTRODUCTION	(1:1-17)
PART 1: The REVELATION of the Righteousness of God	(1:18 to 8:39)
PART 2: The VINDICATION of the Righteousness of God	(9:1 to 11:36)
(A) Israel's Past: The Election of God	(9:1-29)
(B) Israel's Present: The Rejection of God	(9:30 to 10:21)
(C) Israel's Future: The Restoration by God	(11:1-36)



Questions to test your understanding of this lesson:

1. In Romans 9:30-31, who was LOOKING for righteousness? The Jew or the Gentiles?
2. In Romans 9:30-31, who FOUND righteousness? The Jew or the Gentiles?
3. According to Romans 9:32, why didn't the Jews find what they were looking for?
4. According to Romans 10:2, the Jews had _____ but they did not have _____.
5. According to Romans 10:4, Christ is _____.
6. According to Galatians 3:10, what is the curse of the Law?
7. What is the word of faith that is near to your mouth and heart (found in Romans 10:9)?
8. What word is in both Romans 10:11 and 13
9. What are two questions Paul asks about Israel that begin Romans 10:18 and 19?
10. What two prophets are quoted in Romans 10:19-20:

Each question is worth 10 points. Do NOT share your answers with other students.



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